## **Part 1: Applicant information**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Full Name:** | |  | |  |  |
| **Gender:** | |  | | **Date of Birth:** |  |
| **Nationality:** | |  | |  |  |
| **Student I.D:** |  | |
|  | |  | |  |  |
| **Telephone/Mobile:** | |  | | **(Mobile):** |  |
| **Email:** | |  | |  |  |
| **Current Address:** | |  | |  |  |
|  | |  | |  |  |

|  |  |  |
| --- | --- | --- |
| **Qualifications** | |  |
| **Subject of Education & Training** | **Award in Education or Training** | **Work experience** |
|  |  |  |
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## **Part 2: Personal Profile**

### **Strengths**

Describe the skills you are most confident in:

Have you traveled to other countries, volunteered, worked with young people or worked with the wider community?

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### In 500 words describe a two-week project that you could create to benefit the project areas of focus. (See attached) Make sure to utilise your own area of study to think through a project that demonstrates your thoughts about sustainability, innovation, integrity, and professionalism.

### **How do you feel you will benefit from being part of the Daigo Project?**

**Do you have any support needs that we should be aware of so that we can give you full support on the trip?**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Signature:** |  |  | **Date:** |  |

## **Consent for the use of Photography/Audio/Video Recorded Material**

We may wish to take photographs and recordings of you for promotional purposes. These images may appear in printed publications, on our website or both. To comply with data protection act of 1998, we need your permission before we take any photographs or recordings of you. We will not use the images for any other purposes than those declared here.

**Conditions of use**

*We will not include details or full names (which means first name and surname) of any person in an image on our websites or printed publications without prior consent. We will not include personal e-mail or postal addresses, or telephone numbers on our website or in printed publications. I have read and understand the conditions of use.*

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### **Signature: ­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**